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In The Ritual Process: Structure and Anti-Structure, Victor Turner examines rituals of the Ndembu in Zambia and develops his now-famous concept of "Communitas." He characterizes it as an absolute...

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The Ritual Process has acquired the status of a small classic since these lectures were first published in 1969. Turner demonstrates how the analysis of ritual behavior and symbolism may be used as a key to understanding social structure and processes.

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Building on Arnold Van Gennep's theories, Turner defines the ritual process as consisting of three phases: a pre-liminal phase (separation), a liminal phase (transition), and a post-liminal phase (reincorporation). Building on Arnold Van Gennep's theories, Turner defines the ritual process as consisting of three phases: a pre-liminal phase (separation), a liminal phase (transition), and a post-liminal phase (reincorporation).

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The Ritual Process: Structure and Anti- Structure. VICTOR W. TURNER. Fore- word by Alfred Harris. Chicago: Aldine, 1969. viii + 213 pp., illustrations, bibliog- raphy, index. \$6.50 (cloth). Reviewed by THEODORE SCHWARTZ university of California, San Diego The reader is forewarned to discount this

Religion: The Ritual Process: Structure and Anti-Structure ...

The Ritual Process: Structure and Anti-structure (Foundations of Human Behavior) Cornell University Press, 1969/1991, 213 pages. ISBN 0801491630, 9780801491634. topics: | religion | ritual | social | An insightful analysis. One of the most incisive analyses of the process by which communal convention enforces itself on individuals.

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...of African rites of passage, The Ritual Process: Structure and Anti-Structure (1969), Turner revealed the drama and flux of everyday social life and highlighted the agency of rites in effecting social change, which he considered to be their fundamental role. Building upon van Gennep's observation that rites of passage and...

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Victor Turner's The ritual process is discussed as articulating a general sociological theory, a practice theory, concerning the dynamics of continuity and change methodologically grounded in the analysis of rites that address moments of sociocultural and personal existential crisis.

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Victor Turner's The Ritual Process is divided into two sections. The first half deals with the structure and the role of symbolism in Ndembu rituals, and the second, forming the main theoretical argument of the book, meditates on the relationship between the concepts of liminality and communitas that arise from his analysis of rituals, and their codependence with the concept of structure.

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